







September 8, 2011



*FAST TRACK COMMITTEE*

*DISTANCE EDUCATION COMMITTEE*



<b>3569</b>	<b>CALL TO ORDER .....</b>	<b>2644</b>
<b>3570</b>	<b>APPROVAL OF AGENDA .....</b>	<b>2644</b>
<b>3571</b>	<b>APPROVAL OF MINUTES.....</b>	<b>2644</b>
<b>3572</b>	<b>2010-2011 ACADEMIC COUNCIL SCHEDULE OF MEETINGS.....</b>	<b>2644</b>
<b>3573</b>	<b>CURRICULUM COMMITTEE .....</b>	<b>2644</b>
<b>3574</b>		